

# **ANNEXURE**

## **I**

# **SEAT MATRIX**

**ANNEXURE-I**

**Maharashtra University of Health  
Sciences, Nashik**

**Nursing Faculty**

**Information of Subject-**

**Wise In take as per College & University Recognition Permitted  
Seat-Matrix Chart**

**Academic Year .....2025-2026**

**Name of College: Institute Of Nursing Education And Research Tilak  
Maharashtra Vidyapeeth Trust Pune**

UG Degree/PG Degree		Intake as per University /Council	Max. Seats Permitted by MUHS as per Teacher: Student Ratio (1:5)
		Degree	Degree
UG Degree :B. Sc(Nursing)		50	NA
P.B. B. Sc(Nursing)			NA
PG Degree :M.Sc. (Nursing) Total Aggregate			
Community Health Nursing			
Obstetric and Gynecological Nursing			
Child Health Nursing			
Psychiatric Nursing /Mental Health Nursing			
<b>Medical Surgical Nursing</b>	Cardio Vascular & Thoracic Nursing		
	Critical Care Nursing		
	Oncology Nursing		
	Neurosciences Nursing		
	Nephro- Urology Nursing		
	Orthopaedic Nursing		
	Gastro Enterology Nursing		

Chairman of LIC  
Member Of LIC

Member Of LIC

Original Scan Copy respect to above sanctioned intake as per Government GR, MNC, MUHS, If Available INC Permission Must be attached for above Information on Website

Any Other, Please Specify:-

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date:..... 31-1-2025  
& Signature

  
Dean/Principal Stamp

Principal  
Institute of Nursing  
Education & Research  
Tilak Maharashtra Vidyapeeth Trust  
Gultekdi, Pune - 411 037.

Chairman of LIC  
Member Of LIC

Member Of LIC



**GOVERNMENT OF MAHARASHTRA**  
**State Common Entrance Test Cell, Maharashtra, Mumbai**  
**Admissions to MH-BSc.Nursing CET, 2024-2025**

Provisional Seat Matrix for B.Sc. (Nursing) Course in Govt./Aided/Corp./Private/Minority Colleges for Institutional Level Round 2

Date : 18.11.2024 Page : 6

Sr Code	College	Govt/ Aided/ Corp.	Int. Cept.	Min	GOI	List of Pvt. Colleges: NURSING													Status: Original																			
						SC	ST	VJ	N1	N2	N3	OC	Tot.	SEB	EMS	OPEN	Tot.	State	DI	D2	D3	MK	IQ	Tot	Other Reservation -->	Tot.	Bal.											
46 9168	SVJCT'S SAMARSH NURSING COLLEGE DERVAN RAJNAGRI	N	50				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	7	7	7	1			
47 9169	SUSHRUSA INSTITUTE OF NURSING SCIENCES DAUND-PUNE	N	50				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	6	0			
48 9170	SMEP'S INSTITUTE OF NURSING IGATPURI NASHIK	N	100				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	3	0			
49 9172	DR JJ MAGDOM INSTITUTE OF NURSING KOLEAPUR	N	40				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	4	4	0			
50 9173	TILAK INSTITUTE OF NURSING EDUCATION & RESEARCH PUNE	N	50				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	6	6	0			
51 9174	GAURITAI TILAK COLLEGE OF NURSING SOLAPUR	N	50				0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	7	7	7	8	0			
52 9175	RASHTEASANT JANARDHAN SWAMI COLLEGE OF NURSING AHMEDNAGAR	N	100				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
53 9176	SHIVANJALI COLLEGE OF NURSING AHMEDNAGAR	N	60				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1		
54 9177	IDEAL INSTITUTE OF NURSING PALGHAR	N	40				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	
55 9178	HIRAI COLLEGE OF NURSING KARAD, SATARA	N	40				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0		
56 9179	NAVATPRMAN COLLEGE OF NURSING BATHAGRI	N	40				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0

Legends: Min : Minority Seats, I.Q: Institute Quota EW: EMS BA: Hilly Area MK: MSB, VJA: VJ (A), NTS: NT (B) / NT1, NTC: NT (C) / NT2, NTD: NT (D) / NT3, ORPI: Orphan (Institutional-IWC/ICG), ORFC: Orphan (Outside Institution-NEW)  
 Note:  
 1. Seat position is subject to change as per information from Institute/ MUHS, Nashik/ Order of Hon'ble Courts/ State/ Central Government.  
 2. Government / CET Cell Commissioner may change this seat position before allotment of seats in CAP round(s).



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

Maharashtra University of Health Sciences, Nashik

वणी-दिंडोरी रोड, म्हासळ, नाशिक-४२२००४, Vani-Dindori Road, Mhasrul, Nashik- 422 004

Tel: (0253)-2539198,200,268,307 Student Helpline: (0253)-2539111/6659111/100

Web.: www.muhs.ac.in E-mail : academicnursing@muhs.ac.in



डॉ. राजेंद्र शिवाजी बंगाल

एम.बी.बी.एस, एम.डी. (न्यायवैद्यकशास्त्र), डी.एन.बी, एल.एल.बी.

कुलसचिव

Dr. Rajendra Shivaji Bangal

M.B.B.S, M.D. (Forensic Medicine), D.N.B, L.L.B.

Registrar

Outward No.: MUHS/Acad/E6-B /UG/152133/ 1501 /2024

Date: 14/06/2024

To,  
The Principal  
Tilak Maharashtra Vidyapeeth,  
Institute of Nursing Education & Research,  
Mukund Nagar, Gultekdi,  
Pune – 411 037

Sub.: Continuation / Extension of Affiliation for Academic Year 2024-25 (Nursing UG)

(Issued under provision No. 05 & 13 of University Direction No. 02/2016)

Ref.: Academic Council Resolution No. 108/2024, dated 23/04/2024

Sir / Madam,

With reference to above cited subject, I am directed to communicate that, as per the University laid down procedure & your proposal for Continuation of Affiliation & / or Extension of Affiliation, the Hon'ble Academic Council is pleased to grant Continuation of Affiliation & / or Extension of Affiliation for Academic Year 2024-25 as per the provision u/s 68 and 65(4) of MUHS Act, 1998, for the Under Graduate B.Sc. Nursing Course of your College, as under:

- (a) The intake capacity of students shall be B.Sc. Nursing – 50  
(b) Following deficiencies shall be strictly complied within Thirty Days, without fail.

(i) Teaching Staff:

Year	Prof. cum Principal			Prof. cum Vice Principal			Professor			Associate Professor			Assistant Professor			Tutor		
	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D
First to Final Year	01	01	-	01	-	01	01	-	01	02	01	01	03	02	01	12	12	-

Req. : Indicates no. of required teaching staff as per Council norms.

Ext. : Indicates no. of Existing approved teaching staff.

Def. : Indicates no. of deficit teaching staff as per Council norms.

P.T.O

- (ii) **Infrastructural Requirements: -**
- (iii) **IPD / OPD: -**
- (iv) **Other: Payment of all University dues including affiliation fees & submission of bank guarantee (wherever applicable).**
- The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (format attached).
  - For those UG / PG qualifications that are not yet recognized by the Central Govt., it shall be mandatory for the College to apply to the Central Council / Commission through Central Govt. and ensure that "Permitted" / "Not Recognized" qualifications are enlisted in "Recognized Qualifications", failing which University shall not grant Continuation of Affiliation to such courses from ensuing Academic Year & no student shall be admitted in such courses.

You are requested to comply with the above mentioned deficiencies within the stipulated time without fail and submit compliance report.

**Important Note:**

- 1) This Continuation / Extension of affiliation is issued for the A.Y. 2024-2025 subject to the permission of Indian Nursing Council / Commission and / or State Government and if the permission is declined by the said authorities this Continuation / Extension of Affiliation shall be treated as cancelled. The College is not authorized to admit the students for 1<sup>st</sup> Year of the course until receipt of permission of the Indian Nursing Council / Commission and / or State Government.
- 2) The admission shall be done through the Competent Authority only.

Thanking you.

Yours,

*13-6-24*  
Registrar

**Copy to:-**

1. The Competent Authority, Admission Regulating Authority, Mumbai.
2. The Controller of Examinations, M.U.H.S., Nashik.
3. The Dy. Registrar, Eligibility Dept., M.U.H.S., Nashik.
4. The HOD, Computer Dept., M.U.H.S., Nashik.



महाराष्ट्र परिचर्या परिषद  
MAHARASHTRA NURSING COUNCIL

No 003235



५ वा मजला, बॉम्बे म्युचुअल ॲनेक्स, गन्बो पथ,  
रेसिडन्सी हॉटेलच्या समोर, डी.एन.रोड, छेद रस्ता, फोर्ट, मुंबई ४०० ००१.



MNC/G/B.Sc.-57/14498 /2024

Date :- 01/08/2024

To,  
The Principal,  
Tilak Maharashtra Vidyapeeth,  
Institute of Nursing Education & Research,  
Gultekdi, Mukundnagar,  
Dist - Pune - 411 037.

Sub :- Continuation of B.Sc.(N) programme for the A.Y.2023-24 with an intake of 50 (fifty) seats.

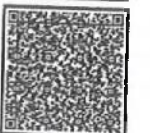
Sir / Madam,

As per the provision under section 27 of Maharashtra Nurses Act, 1966, Regulation of Nurses Establishment & Preamble of the Act to make better provision in the law regulating registration and training of nurses in the State of Maharashtra & as per Maharashtra Nursing Council By-Laws no.26, your institute is granted continuation of B.Sc.(N) programme with an intake capacity of 50 (fifty) seats for the A.Y.2023-24 subject to time bound compliance of mandatory condition as follows :-

1. The intake capacity shall be 50.
2. This continuation is only for the A.Y. 2023-24 subject to permission from MUHS / Deemed University & approved enrollment list of Students by ARA/DMER/MUHS/DU.
3. This continuation of B.Sc.(N) Programme will automatically come to an end without notice in case of your failure to comply with the conditions prescribed by affiliating authority.
4. You should pay continuation of validity fees every year & assessment fees of Rs. 25,000/- should be paid once in 03 years.
5. Next Assessment of your institute is due in A.Y. 2025-26.
6. You are advised to visit Council's website frequently for directions/ notification issued by the undersigned from time to time.

I remain,

(Archana Badhe - Naware)  
I/c Registrar





GOVERNMENT OF MAHARASHTRA

# ADMISSIONS REGULATING AUTHORITY

9th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai - 400 001  
Website : www.maha-ara.org, Tele No : 022 - 2207319/28, Email : ara@maha-ara.org



No : ARA/Approval/2023-24/09173 / 5158

Date: 31 JUL 2024

To,  
The Dean/Principal  
TILAK INSTITUTE OF NURSING EDUCATION & RESEARCH, HAVELI, PUNE

Sub : Approval of provisional admissions granted by your institute in First Year profession NURSING course for the Academic Year 2023-24.

Ref : Minutes of the Meeting of Admissions Regulating Authority held on dated 29/04/2024 & 30/07/2024

Sir/Madam

The Authority has received a proposal on 14/03/2024 for Approval of Admission of candidates provisionally admitted in your Institute/College for the Academic Year 2023-24.

On the basis of verification report, submitted by the concerned Directorate, the Authority has resolved its decision in the meetings held on 29/04/2024 & 30/07/2024. Accordingly, by the Order of Admissions Regulating Authority, Mumbai it is hereby informed that the Authority is, prima facie, satisfied as to the correctness of eligibility and data of provisionally admitted students in your college and decided to accord its approval for students in your institute for the Academic Year 2023-24 as detailed in the following table.

Sanctioned Intake	No. of Students Admitted Provisionally by the College	No. of Students whose Admission is Approved by ARA	No. of admissions Not Approved	Admission Cancelled
50	41	36	5	0

The names of the student approved/not approved are attached here with. The above admissions have been electronically scrutinized as well as physically verified. The discrepancies found during physical verification have been already informed to you.

It is, however, made clear that this approval is granted on the basis of the documents and the information supplied and made available for verification by your college. In case the information so given is found incorrect and/or in case, any illegality or irregularity caused in such admissions is brought to notice of the Authority at later point of time, it will be open for the Authority to take appropriate action in that regard.

(J.P. DANGE) IAS  
CHAIRMAN,

ADMISSIONS REGULATION AUTHORITY AND  
FORMER CHIEF SECRETARY,  
MAHARASHTRA STATE

Encl : Proforma B

Copy to :

1. The Commissioner, Commissioner Social Welfare, Pune
2. The Commissioner, Department of Tribal Development, Tribal Development Bhaven, Nashik - 422002
3. The Director, Other Backward Bahujan Welfare Department, Pune 411001
4. The Director, Directorate Of Medical Education & Research, Mumbai
5. The Registrar, Maharashtra University of Health Science, Nashik.
6. Select file, Admissions Regulating Authority, Mumbai